

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BLUE BELLS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430211
3	SCHOOL CODE (IF APPLICABLE)	66405
4	COMPLETE ADDRESS WITH PIN CODE	BAWAN BIGHA CASTAIRS TOWN B, DEOGHAR DEOGHAR JHARKHAND, DEOGHAR, JHARKHAND - 814112
5	PRINCIPAL NAME	POONAM JHA
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	naresh.bbs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004652481

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/AFFILIATION%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/AFFILIATION%20CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/TRUST%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/NOC.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/DEO%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/DEO%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/BUILDING%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/FIRE%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/FIRE%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bluebellsdeoghar.in/webdocs/cbse/SelfDeclaration.pdf">https://bluebellsdeoghar.in/webdocs/cbse/SelfDeclaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/WATER%20HEALTH%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/WATER%20HEALTH%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/fee%20structure.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/ACADEMIC%20CALENDER.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/SMC%20CERTIFICATE.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/SMC%20CERTIFICATE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/PTA%20MEMBERS.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bluebellsdeoghar.in/webdocs/cbse/THREE%20EXAMINATION%20AS%20PER%20APPLICABLITY.pdf">https://www.bluebellsdeoghar.in/webdocs/cbse/THREE%20EXAMINATION%20AS%20PER%20APPLICABLITY.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM JHA
2	TOTAL NO. OF TEACHERS	15
	PGT	00
	TGT	13
	PRT	02
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Punam Priya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Anjali Singh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	159	157	98.06	very good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	000	000	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8036

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 25
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?si=mbANvSA5oPwtR78L&amp;v=sc1FpFBAX2U&amp;feature=youtu.be">https://www.youtube.com/watch?si=mbANvSA5oPwtR78L&amp;v=sc1FpFBAX2U&amp;feature=youtu.be</a>