



Fire Safety Division

Registered by Govt of Jharkhand, 755/12-13

GLOBAL DEVELOPMENT ORGANIZATION

BC (DCP Powder) ISI : 4308 CML No. : 5522661 | ABC (Powder) ISI : 14609 CML No. : 5602760
NEW Cylinder ISI : 15683 CML No. : 5522661 | HSN/SAC No. : 84241000

FIRE SAFETY CERTIFICATE

GUARANTEE REFILLING CERTIFICATE

This is to certify that the following fire extinguishers are
refilled/supplied (New) by us

Certificate No. GDO/JFS/NOV25/F-601

1. ABC Type : ..06...Kg.02.Nos Sr No 218,401
2. DCP Type : ..10....Kg.04.Nos Sr No. 1809, 1810, 23/11, 1051
3. Mechanical Foam (AFFF)Ltr.....Nos Sr No.....
4. CO₂ Type :Kg.....Nos Sr No.....
5. Water CO₂ Type 09 Ltr. 04 Nos Sr No. 1817, 1765, 26109, 1789
6. Automatic ModularKg.....Nos Sr No.....
7. Map ...60%..... Others.....

on Dated ..25-11-2025 to ..24-11-2026.....

Certified that the BLUE BELLS SCHOOL.....

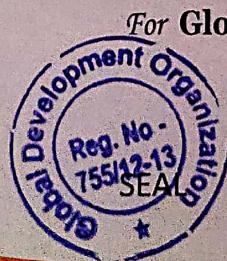
Director...PRINCIPAL..... at BAWAN BIGHA CASTAIR TOWN.....

P.S.DEOGHAR....., Dist. DEOGHAR..... PIN No. 814112.....

(Jharkhand) have completed with the fire prevention and fire safety instruments requirements in accordance with fire service. Validity from Dated ..25-11-2025 to ..24-11-2026.....



Date of Issue 25-11-2025



For Global Development Organization

Jsha Kumari
Authorised Signatory


Registered Office : Lalpur, Ranchi - 834001 | Branch Office : Williams Town, Deoghar (Jharkhand)

Deals In : Fire Extinguisher Sale & Service, Hydrant System, We also provide CCTV & Latest Safe Security Equipments, Agricultural Products & Stationery items.

Mob No. : 07549320103, email : globaldevorg@gmail.com

BLUE BELLS SCHOOL DEOGHAR
STUDENT NEW FEE STRUCTURE 2026-27

Classes	Pre. Nur	Nur.	LKG	UKG	I	II	III	IV	V	VI	VII	VIII	IX	X
Registration & Admission Fee	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1700	1700
Tuition Fee	1000	1080	1100	1120	1240	1260	1470	1490	1510	1550	1570	1590	1810	1850
Annual Miscellaneous & Maintenance charge	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800
Science Lab & Library Charge	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	1200	1200
Computer Fee	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	1000	1000
Total	4300	4380	4400	4420	4540	4560	4770	4790	4810	4850	4870	4890	7510	7550


 PRINCIPAL
 Blue Bells School
 Cantt. Deoghar
 Deoghar-814112



BLUE BELLS SCHOOL

AFFILIATED TO C.B.S.E. NEW DELHI

AFF. NO. - 3430211, SCH. CODE : 66405

AN IDEAL ENGLISH MEDIUM SCHOOL

Bawan Bigha, Castair's Town, B. Deoghar-814112, Jharkhand
Email ID : naresh.bbs@gmail.com & Web : www.blubellsschool.co.in

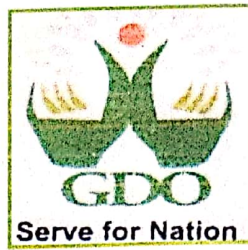
Ref.

Date 14/05/26

Member of Parent's Teacher's Associate Constituted On 09.04.2026

Sl.No.				
01	Sri Aakash Naresh	Late Kumar Naresh	9871708650	Chairman
02	Sri Prem Kumar	Late Bishwanath Sah	9431781250	Secretary
03	Sri Santu Mahra	Sri Sagar Mahra	6205419344	Member
04	Sri Prakash Chandra Rao	Late Sita Ram Rao	8578095054	Member
05	Sri Dhiraj Kumar Jha	Sri Mahakant Jha	9955670867	Member
06	Sri Vikash Kumar	Bhagwan Das	8789436268	Member
07	Sri Jitendra Agrawal	Late Prahlad Agrawal	9334007999	Member
08	Sri Yogesh Mandal	Late Bhuvneshwar Mandal	7488524771	Member
09	Sri Praveen Keshri	Late Bishwanath Sah	700469673	Member
10	Sri Shubham Rajhans	Sri Rajtendu Shekhar Rajhans	7654799494	Member

Vikash
Principal
Blue Bells School
Castair's Town,
Deoghar-814112



GLOBAL DEVELOPMENT ORGANIZATION

Fire & Safety Section

Gov of Jharkhand Reg. NO. – 755/12-13

H.O – Nangratali, Lalpur, Ranchi-834001

Branch Off- Williams Town B, Deoghar-814112

Mob, No.- 8340350646, Website: www.gdongo.org Email: globaldevorg@gmail.com

GSTIN: 20BZCPK1264N1ZI

Ref: GIDO/JFS/NOV25/F-601

Date: 25-11-2025

TEST CERTIFICATE

This is to certify that the below mentioned Fire Extinguisher have been **Hydraulically Pressure Tested** by us as per specification and installed at the praises of:

MS: BLUE BELLS SCHOOL Prop- PRINCIPAL (Refilling)

At- Bawan bigha Castair Town B. Deoghar-814112

Sr.	Description	ISI No	Qty	BSI Sr.No	HY.Test Pressure	Result
1.	ABC Type Fire Extinguisher(Multipurpose)06 kg	15683	02	218,401/11.25	35 Kg/cm ²	OK
	ABC Type Fire Extinguisher(Multipurpose)09kg	15683	00	-----	35 Kg/cm ²	OK
2.	FOAM 09 Lit.	15682	00	-----	35 Kg/cm ²	--
3.	Co2 4.5 Kg	15683	00	-----	250 Kg/cm ²	--
4	DCP 10 KG	15683	04	1809,1810,23/11, 1051/11.25	35 Kg/cm ²	OK
5.	Water Co2 09 Lit.	15683	04	1817,1765,26109,1789 /11.25	35 Kg/cm ²	OK

We have found the same have been in good & Order Condition & ready for use.

Note: One year Guarantee & Validity (Seal not broken).

Note: 60% MAP

For Global Development Organization

Shashikant Gope
Authorized Signature
SHASHIKANT GOPE (B. Tech.,
Hydro Test Engineer
Global Development Organization





GLOBAL DEVELOPMENT ORGANIZATION

Fire & Safety Section

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H.O – Nangrratoli, Lalpur, Ranchi-834001

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Mob, No.- 8340350646, Website: www.gdongo.org Email: globaldevorg@gmail.com

GSTIN: 20BZCPK1264N1ZI

Ref: GDO/JFS/NOV 25/F-601

Date: 25-11-2025

TEST CERTIFICATE

This is to certify that the below mentioned Fire Extinguisher have been Chemical Test by us as per specification and installed at the praises of:

MS: BLUE BELLS SCHOOL Prop- POONAM JHA (Refilling)

At- Bawan Bigha Castair Town B, Deoghar-814112

Sr.	Description	ISI No	Qty	BSI Sr.No	Chemical Or Mixing	Result
1.	ABC Type Fire Extinguisher(Multipurpose)06 Kg	15683	02	218,401/11.25	Môn ammonium Phosphate Ammonium Sulphate,60:40	OK
	ABC Type Fire Extinguisher(Multipurpose)09 Kg	15683	00	-----		--
2.	Foam 09 Lit.(Che,Oil)	15683	00	-----	M/F(As PerBSI Rule)	--
3.	CO2 4.5 KG	15683	00	-----	90% HARD Co2	--
4.	DCP 10 Kg	15683	04	1809,1810,23/11, 1051/11.25	Sodium Bio- Carbonate Potassium Bio- Carbonate60:40	OK
5.	WATER Co2 09 Lit	15683	04	1817,1765,26109 ,1789 /11.25	W.I.Water&5% M/F.N2	OK

We have found the same have been in good & Order Condition & ready for use.

Note: One year Guarantee & Validity (Seal not broken).

Note: 60% MAP

For Global Development Organization

D.K. Prasad
Authorized Signature

D. K. Prasad (Ex Raj. HIL Ltd)
CHEMIST C Test
Global Development Organization

